

USDA-ARS-OTT  
1815 N. University Street  
Peoria, Illinois 61604  
309/681-6513; 309/681-6688 FAX

# Facsimile Transmittal

To: Alton Pryor

Fax: 571/273-0621

From: Cheryl D. Whitehurst

Date: January 16, 2007

Re: Serial No. 10/600,360

Pages: 4 (to include cover sheet)

---

---

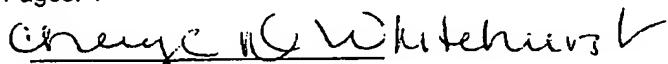
The following is being submitted to the United States Patent and Trademark Office by Facsimile. Entry is respectfully requested.

- Copy of Executed Declaration (1 pg.)  
 Copy of Executed Power of Attorney Forms (2 pgs.)

CERTIFICATE OF FILING VIA FACSIMILE

Per discussion between Randy Deck and Alton Pryor on January 11, 2007, following are copies of the forms referenced above. If any fees are due, authorization is given to use Deposit Account 50-2132.

Total Pages: 4

  
CHERYL D. WHITEHURST

IMPORTANT/CONFIDENTIAL: This message is intended only for the use of the individual or entity to whom it is addressed. This message contains information from the Office of Technology Transfer, USDA-Agricultural Research Service which may be privileged, confidential, or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, retention, archiving, or copying of the communication is strictly prohibited. If you have received this communication in error, please notify us immediately at our telephone number listed above.

Docket No. 0210.02

PTO/SB/01A (10-00)

Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE**DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)**

As the below named inventor(s), I/we declare that:

This declaration is directed to:

- The attached application, entitled "Organophosphate Insecticide Synergists for Fly and Tick Control", or  
 Application No. 10/600,360, filed on June 20, 2003,  
 as amended on \_\_\_\_\_ (if applicable);

I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought;

I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above;

I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including material information which became available between the filing date of the prior application and the National or PCT International filing date of the continuation-in-part application, if applicable; and

All statements made herein of my/own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.

## FULL NAME OF INVENTOR(S)

Inventor one: Andrew Y. LiSignature: Andrew Y. LiCitizen of: ✓ USInventor two: John Allen MillerSignature: John Allen MillerCitizen of: ✓ USInventor three:  
Signature: \_\_\_\_\_

Citizen of: \_\_\_\_\_

Inventor four:  
Signature: \_\_\_\_\_

Citizen of: \_\_\_\_\_

Signature: \_\_\_\_\_

Citizen of: \_\_\_\_\_

- Additional inventors are being named on \_\_\_\_\_ additional form(s) attached hereto.

Burden Hour Statement: This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is used by the public to file (and the PTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 1 minute to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.